

2022 Board of Directors

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Committee Chairs

Education:

Nihla McCabe

Wanda Martin

Trail Work:

Open

Public Lands:

Tif Rodriguez

Public Service

Announcement:

Lauren Lawrence

Volunteer Hours

Coordinator:

Jan Gilbert

Social:

Open

Newsletter Editor

Lyn Rowley

(submission deadline is
the 15th of the month)

Web Site Support

Tif Rodriguez

Mesa Verde Back
Country Horsemen

P.O. Box 812

Cortez, CO 81321

www.mesaverdehorsemen.com

mvbchorsemen@yahoo.com

MVBCH

February 2022

Trail Talk



MESSAGE FROM THE PRESIDENT

Alan Story



Well, it will be Spring in 1 month, and we have the new calendar out with a lot of things scheduled.

We had to postpone our ride set for this Thursday due to the snow and will reschedule it as soon as we can. We don't want to mess up the ground in the canyon.

We have scheduled workdays and work weekends this year. That will enable us to have some camp-out time for those interested. Those who don't wish to camp can come up as they are able.

We have scheduled the poker ride for June 25 this year and hope all can make it. We will need a lot of help from our members. It should be a great time.

The Scholarship application papers are out. We will collect them in April and present the scholarship at our May meeting.

We will still have 2 weekday rides each month. They will be schedule dates for the rides at the first of the month. The dates may change due to weather conditions. I will also have a sign- up sheet for those willing to lead a weekend ride each month during May, July, Aug., Sept., and Oct. The person leading the ride will pick the place and date. I HOPE YOU WILL ALL TAKE A TURN!

Still waiting to hear of more places YOU want to ride, so we can try new ones.

Hope to see you all out on the trail and at OUR meeting March 8, 2022.

See you soon,

Alan. 🐾



Mesa Verde Back Country Horsemen

General Meeting

Tuesday, February 8, 2021

Nihla McCabe, Secretary

Pledge of allegiance and called to order at 7 pm, 14 members present

Approval of Minutes

The minutes of January meeting were read. A motion was made to accept the minutes and the motion carried.

Treasurers Report

Lyn gave a run down of the treasurers report, Some dues have been trickling in. A question was asked about the national and state dues

which have been paid, through the dues you pay to MVBCH.

Presidents report

Scholarship applications will be due on April 30th.

A suggestion was made to contact the extension office and the ag instructors at the high school. Lyn will do.

Monthly rides are back on the schedule. Friday to Sand Canyon and the 24th to Mockingbird Mesa. Contact Allen if you want to go.

A volunteer sign up sheet will be handed out next month, please pick a date for you to help out. Everyone is encouraged to participate in volunteer work, either rides or educational meetings can be arranged by anyone. Specific dates for our endeavors will be coming out soon in the emails and the social media. Justin has the dates for workdays and will send us a list.

If anyone has an idea on what we need to get a grant for the grants deadline is March 15th.

Signage was discussed at length.

The state board meeting is coming up and Allen suggested we give Tif and Alice 200 per diem for their trip. Nihla made the motion to give the delegates a per diem of 200 Dollars and Ken seconded the motion. The motion carried.

AG EXPO, MARCH 26 10am to 3pm

Bill Gilbert gave us an update on the happenings that we will be doing at the ag expo. He has a couple of volunteers lined up for the crosscut saw demonstration, Rounds Branding and smore cooking. He still needs a few more volunteers!

Wilson and Peggy will be there to brand the logs, but we still need someone for the sign-up sheets and to make sure we get safety glasses and gloves out and back. To Volunteer call Bill 970 403-2802, HE also needs a couple of pop ups for cover and the banners. Allen will get them to Bill

GUN Show, Bill will have a booth set up at the gun show, If you want to sell something (guns) or gear get with him for his booth and he will do his best to make some money! The gun show is the weekend of April 23rd.

Guest!

- Cheryl Dryer attended as a guest. We're hoping to receive her membership! Round table
- Please take pictures of your rides, the parking area, the trail head, the trail conditions etc, This will be helpful in obtaining grants and suggestions of what we can do to contribute.
- The breast collar raffle is going strong!
- Cheryl suggested having a spring tune up for horse riding as an educational program, we also want to get with Karrikers for a harness demonstration.
- Other educational ideas are the BLM guys and Justin volunteered to do a radio class on GPS, or your map programs

Next Meeting

March 8th, 6:30 for meet and greet. 7 for meeting at the same place!

Motion to adjourn. And passed.

Respectfully submitted:

Nihla McCabe, Secretary 🐾

Mesa Verde Back Country Horsemen, Dedicated to keeping Americas trails open for horse and livestock use



Public Lands Committee Report

Tif Rodriguez, Public Lands Chair

Public Lands! If you attended the BCHA 101 webinar on 11/20/21, you will have heard many times that being proactive not reactive is important and the boots on the ground chapter work is what makes BCHA a great organization.

Summit Lake

Several of us have been out there and have found a way in to explore the more than 2,000 acres of public land we've been working years on to access! Maps will be forthcoming, so stay tuned for that. Also, we'll be installing a mounting block when it opens back up in the spring. Horse trailer parking only signs will be installed at the horse trailer parking sites, along with no camping signs when they come in. An interpretive sign is in the works as well. So excited. A big thank you to this chapter for its perseverance and commitment to maintaining and acquiring access for us horsemen!

I am needing to get a committed co-chair for this committee. I have been unable to go to local meetings and represent MVBCH for quite some time now, which is something that is vitally important to our relationships and our presence as horsemen on our public lands. Please contact me if you're interested.

Our Colorado Chapter meeting is March 26th and our National meeting is April 10-13. That's about it for now.

See you on the trail!

Tif Rodriguez
MVBCH Public Lands Committee Chair
BCHA Treasurer 2022 🐾



SAVE THE
DATE
MVBCH ANNUAL
POKER RIDE
JUNE 25, 2022
Transfer - Chicken Creek





RESPECTED
IS OPEN **ACCESS**TM
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Rain? Rein go away. Come again another day!

Riding on trails that are wet can damage trails. Rain softened surfaces are vulnerable to use immediately after rainfall events. Please allow trails time to dry before adventuring out. Ride on dirt roads or more durable surfaces and allow the trails to recover. Do your part by modeling appropriate behavior and best practices.

THIS PUBLIC SERVICE ANNOUNCEMENT IS POWERED BY

tread lightly![®]

This PSA was made possible by a grant from the American Quarter Horse Association's STEP program supporting Stewards for Trails, Education and Partnerships



Check out this great breast collar Nihla made for our chapter for our opportunity drawing. This breast collar is hand-made and hand tooled! Get your chance to win it – tickets are \$5.00 each or 5 for \$20.00. We'll be selling tickets for a few more meetings, so please support our chapter.

THIS SPACE RESERVED FOR NEW MEMBERS

COMMUNITY SERVICE

Saturday, March 26, we will do the cross cut sawing and branding for the kids at Ag Expo in Cortez. As in the past people are needed to sign the young people in, give them gloves and safety glasses, help them with sawing, help pass out candy, getting the safety glasses and gloves back. People are also needed to tell bystanders about Back Country Horsemen and the work projects they are involved with. People are needed to move logs around, setting up sun shelters, handing out water and cleaning up after we finish. With enough help our people will be able to take breaks for rest and to look through the Expo events. We need to get equipment in and vehicles off the grounds by 9:00 AM. Please contact Bill Gilbert at 970-403-2802 or ojgilbert93@gmail.com

April 29, 30, 31 Cortez Gun show. In the past, firearms have been sold for horse club members who, because of health or lack of interest, wish to safely sell firearms. Any firearm sold at the sale is registered to the new owner. Please contact bill Gilbert at 970-403-2802 or ojgilbert93@gmail.com if interested in selling or helping.

Meeting Corner:

March 8, 2022

Happy 1/2 hour 6:30 PM Meeting 7:00 PM

Place – First National Bank, Cortez
2258 E Main St, Cortez CO 81321



Nihla and Wanda at Rendezvous

2022 MEMBERSHIP

It's time to renew your membership. You can either mail in your check with the application below to our PO Box 812, Cortez CO 81321 or sign up on the web site at www.mesaverdehorsemen.com

A new membership form must be completed each year.

Twine Recycling Continues for MVBCH



Be on the lookout for our new banners that will be posted on our twine recycling bins as soon as they come, which should be by the end of the month. We are continuing this wonderful project. Thanks to those that are working on it, making donations and spreading the word. More information will be forthcoming and advertising done.

Collection bins are located at:

Basin Coop

16032 Highway 491
Cortez, CO 81321

IFA

10501 Highway 491
Cortez, CO 81321

PLEASE BE SURE TO
DROP YOUR TWINE
OFF AT BASIN COOP
OR IFA.

ALAN CONTINUES TO
COLLECT AND STORE
FOR OUR CHAPTER!!

Sell! Sell! Sell!

It's time to renew your ad and get new vendors' ads for 2021!

You can have your business card placed in our newsletter. \$15.00 for members and \$25.00 for non-members per year. Tell your friends and associates.

Have anything of a personal nature – tack, horse, saddles – to sell or find a home for? Members can have your personal ad in our newsletter for free. Non-members \$25.00 minimum for 6 months.



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NUTRITIONAL SUPPLEMENTS

MEMBER SALE BARN



For sale: Parelli Carry Me lightweight super wide 16.5" seat, black, excellent condition. I'm not including any stirrups. This saddle has the widest gullet made and weighs 18#. The seat is equivalent to a 16" and it is hornless.
\$900 in Cortez, CO
Will ship , buyer pays first \$70 on shipping and for insurance
Text me at 970-560-4054 for more inf.





Chicken Creek Ski Area

**KEEP AN EYE ON THE NEW
AND IMPROVED WEB SITE!**

www.mesaverdehorsemen.com

**Go to the Web to sign up for
Event Participation, Membership
application and payment and
Donations!**

MVBCH MONTHLY CALENDAR

February 2022 24th - Chapter Ride Mockingbird Mesa CANCELLED DUE TO WEATHER	March 2022 8th - General Meeting 15th - Grant Request due to National	April 2022 9th - Tentative Education - Discussed at March Meeting 12th - General Meeting 30th - Scholarship Applications Due
May 2022 10th - General Meeting 21st - Trail work Day	June 2022 10-12 - MVBCH Work Days - Transfer 25th - MVBCH Poker Ride	July 2022 12th - General Meeting 23rd - MVBCH Trail work Day

Area Calendar 2022

March 26 - Ag Expo - Montezuma County Fairgrounds
 March 26 - BCHCO Board - Ponca CO
 April 10-13 - BCHA National Board - Kansas City, MO
 April 26 - Gun Show - Montezuma County Fairgrounds
 June 4 - National Trails Day
 Sept 24 - Public Lands Day

Mesa Verde Back Country Horsemen Mission Statement

1. To perpetuate the common sense use and enjoyment of horses in America's back country and wilderness.
2. To work to insure that public lands remain open to recreational stock use.
3. To assist the various government and private agencies in their maintenance and management of said resource.
4. To educate, encourage and solicit active participation in the wise use of the back country resource by horsemen and the general public commensurate with our heritage
5. To foster and encourage individuals to join and participate in their local, State, and National Back Country Horsemen organization



Mesa Verde Back Country Horsemen

2022 Membership Form

You can also join and/or rejoin at

www.mesaverdehorsemen.com

Names(s) _____ Occupation: _____

Name(s) _____ Occupation _____

Mailing Address: _____

Phone: _____ Other: _____ *E-mail: _____

Referred By: _____ (Please list how you heard of us!)

***INCLUDING YOUR EMAIL HERE, GIVES YOUR CONSENT TO RECEIVE MVBCH EMAIL BLASTS, AS WELL AS YOUR CONSENT TO SEND IT TO OUR NATIONAL BCHA ORGANIZATION FOR THEIR MAILING LIST.**

Type of Membership (check): ☐ New ☐ Renewal

☐ Individual \$33 ☐ Family \$38 ☐ Associate/Business \$38

☐ Youth \$9 (under 18 accompanied by guardian/sponsor)

(Memberships paid October-December include the rest of the current year & all of the next year)

Please indicate the Committee/s you'd like to serve on:

☐ Education

☐ Fundraising

☐ Membership

☐ Social

☐ Trail Work

☐ Public Affairs

Would you be willing to be the COMMITTEE CHAIR? ____ Yes

Please make checks payable to: **MVBCH or Mesa Verde Back Country Horsemen**

Mail to: MVBCH, P.O. Box 812, Cortez, CO 81321

LIABILITY RELEASE: As per Colorado Revised Statute 13-21-119, an equine activity sponsor shall not be liable for an injury to or the death of a participant resulting from the inherent risks of equine activities. No participant or participant's representative shall make any claim against, maintain an action against, or recover from an equine activity sponsor or any other person for injury, loss, damage, or death of the participant resulting from any of the inherent risks of equine activities. I (We) release the Mesa Verde Back Country Horsemen, its officers, directors, members and agents of any and all liability which may arise as a result of injury to my (our) person or property that may be sustained in connection with the Chapter's activities.

PHOTO RELEASE: I (We) agree to the use of my (our) images taken at Chapter activities and events to be published in the monthly newsletter, on the web site, in Chapter scrapbooks and/or at any Chapter function.

☐ Yes ☐ No

Signed: _____ Date: _____

Signed: _____ Date: _____

Signed: _____ Date: _____

(All persons 18 years and older included in this membership form must sign this release)

2022 Calendar

January 2022								February 2022								March 2022							
No.	Su	Mo	Tu	We	Th	Fr	Sa	No.	Su	Mo	Tu	We	Th	Fr	Sa	No.	Su	Mo	Tu	We	Th	Fr	Sa
52							1	5			1	2	3	4	5	9			1	2	3	4	5
1	2	3	4	5	6	7	8	6	6	7	8	9	10	11	12	10	6	7	8	9	10	11	12
2	9	10	11	12	13	14	15									11	13	14	15	16	17	18	19
3	16	17	18	19	20	21	22	7	13	14	15	16	17	18	19	12	20	21	22	23	24	25	26
4	23	24	25	26	27	28	29	8	20	21	22	23	24	25	26	13	27	28	29	30	31		
5	30	31						9	27	28													
April 2022								May 2022								June 2022							
No.	Su	Mo	Tu	We	Th	Fr	Sa	No.	Su	Mo	Tu	We	Th	Fr	Sa	No.	Su	Mo	Tu	We	Th	Fr	Sa
13						1	2	18	1	2	3	4	5	6	7	22				1	2	3	4
14	3	4	5	6	7	8	9	19	8	9	10	11	12	13	14	23	5	6	7	8	9	10	11
15	10	11	12	13	14	15	16	20	15	16	17	18	19	20	21	24	12	13	14	15	16	17	18
16	17	18	19	20	21	22	23	21	22	23	24	25	26	27	28	25	19	20	21	22	23	24	25
17	24	25	26	27	28	29	30	22	29	30	31					26	26	27	28	29	30		
July 2022								August 2022								September 2022							
No.	Su	Mo	Tu	We	Th	Fr	Sa	No.	Su	Mo	Tu	We	Th	Fr	Sa	No.	Su	Mo	Tu	We	Th	Fr	Sa
26						1	2	31		1	2	3	4	5	6	35					1	2	3
27	3	4	5	6	7	8	9	32	7	8	9	10	11	12	13	36	4	5	6	7	8	9	10
28	10	11	12	13	14	15	16	33	14	15	16	17	18	19	20	37	11	12	13	14	15	16	17
29	17	18	19	20	21	22	23	34	21	22	23	24	25	26	27	38	18	19	20	21	22	23	24
30	24	25	26	27	28	29	30	35	28	29	30	31				39	25	26	27	28	29	30	
31	31																						
October 2022								November 2022								December 2022							
No.	Su	Mo	Tu	We	Th	Fr	Sa	No.	Su	Mo	Tu	We	Th	Fr	Sa	No.	Su	Mo	Tu	We	Th	Fr	Sa
39							1	44			1	2	3	4	5	48					1	2	3
40	2	3	4	5	6	7	8	45	6	7	8	9	10	11	12	49	4	5	6	7	8	9	10
41	9	10	11	12	13	14	15	46	13	14	15	16	17	18	19	50	11	12	13	14	15	16	17
42	16	17	18	19	20	21	22	47	20	21	22	23	24	25	26	51	18	19	20	21	22	23	24
43	23	24	25	26	27	28	29	48	27	28	29	30				52	25	26	27	28	29	30	31
44	30	31																					

2nd Tues Each Month - MVBCH General Meeting

March 26 - BCHCO Ponca Springs

March 26 - Ag Expo

April 10-13 - BCHA Kansas City

April 23 - Gun Show

April 30 - Scholarship Forms Due

May 21 - MVBCH Work Day

June 4 - Nat'l Trails Day

June 10-11 - Transfer Work

June 25 - MVBCH Poker Ride

July 23 - MVBCH Work Day

Aug 19-20 - Fish Creek Work

Sept 24 - Public Lands Day

Sept 24-25 - NATRAC

Big Game Hunting Planner



2022–2023 DEER, ELK, PRONGHORN, BEAR & MOOSE SEASON DATES — *finalized in January each year*

(Sheep and goat season dates are listed in their brochure.)

Season Dates Overview	2022	2023
Archery		
Deer/elk (west of I-25 and Unit 140)	Sept. 2–30	Sept. 2–30
Plains deer (east of I-25, except Unit 140)	Oct. 1–28 and Nov. 9–30 and Dec. 15–31	Oct. 1–27 and Nov. 8–30 and Dec. 15–31
Moose	Sept. 10–30	Sept. 9–30
Pronghorn (bucks only)	Aug. 15–31	Aug. 15–31
Pronghorn (either sex)	Sept. 1–20	Sept. 1–20
Muzzleloader (by draw only)		
Deer/elk/moose	Sept. 10–18	Sept. 9–17
Plains deer (east of I-25, except Unit 140)	Oct. 8–16	Oct. 14–22
Pronghorn	Sept. 21–29	Sept. 21–29
Rifle Deer/Elk/Moose		
Moose	Oct. 1–14	Oct. 1–14
Limited elk (1st season)	Oct. 15–19	Oct. 14–18
Deer/elk (2nd season)	Oct. 29–Nov. 6	Oct. 28–Nov. 5
Deer/elk (3rd season)	Nov. 12–18	Nov. 11–17
Limited deer/elk (4th season)	Nov. 23–27	Nov. 22–26
Plains deer (east of I-25, except Unit 140)	Oct. 29–Nov. 8	Oct. 28–Nov. 7
Late plains deer (east of I-25, except Unit 140)	Dec. 1–14	Dec. 1–14
Rifle Pronghorn (by draw only)	Oct. 1–9	Oct. 7–15
Black Bear		
September Rifle limited (by draw)	Sept. 2–30	Sept. 2–30
*Archery (over-the-counter and/or limited)	Sept. 2–30	Sept. 2–30
*Muzzleloader (over-the-counter and/or limited)	Sept. 10–18	Sept. 9–17
**Rifle (over-the-counter and/or limited)	(see 1st, 2nd, 3rd & 4th Deer/Elk rifle season dates above)	

*Archery and Muzzleloader Add-On Bear licenses are available in unlimited numbers this year. Hunters can 'add-on' an over-the-counter bear license for archery or muzzleloader seasons if they hold a deer or elk license for the same method of take and at least one unit overlaps. Look for the paw print in the regulation brochure.

**Hunters do not need to hold a deer/elk license to purchase an over-the-counter rifle bear license.

Hunting and Fishing Regulation Brochures:

(updated and released annually):

Available online at cpw.state.co.us, at sales agents statewide and at CPW parks and offices.

*Big Game (Deer, Elk, Pronghorn, Moose & Bear)—Mid February

*Sheep (Rocky Mountain & Desert Bighorn) & Goat—Mid February

Fishing—Late February

Mountain Lion (online only)—Late March

State Recreation Lands—Late July

Small Game and Waterfowl—Early August

Small Game Walk-In Atlas—Late August

Late Cropland Walk-In Atlas—Late October

*Turkey—Mid-December

*Regulation brochures are mailed to those who applied for those species the previous year.
Nonresidents can request a mailed brochure online: cpw.state.co.us/brochures

NOTE: For more detailed information, see the regulation brochures online at cpw.state.co.us/brochures or pick up a printed brochure at sales agents.



2022 APPLICATION & DRAWS

Online and By Phone

PRIMARY DRAW

Big Game Limited-License Draw Application Deadline

April 5, 2022 8:00 p.m. MT

(Applications Open March 1)

Payment Deadlines

- May 3: Sheep & Goat
- June 17: Deer, Elk, Pronghorn, Moose & Bear

SECONDARY DRAW

Deer, Elk, Pronghorn & Bear Limited-License Draw Application Deadline

July 5, 2022 8:00 p.m. MT

(Applications Open June 21)

Payment Deadline

- July 21: Deer, Elk, Pronghorn, Bear

2022 OVER-THE-COUNTER (OTC) LICENSES

Online, By Phone, In Person

Leftover Limited, Unlimited & Add-On Licenses

On Sale

August 2, 2022 9:00 a.m. MT



Increase Your Opportunity to Hunt Colorado

- Apply for all four choices on your primary draw application.
- Apply for the secondary draw (deer, elk, pronghorn & bear).
- Purchase an over-the-counter (OTC) license and hunt this fall.

**Call a CPW Hunt Planner for personalized planning assistance,
8 a.m.–5 p.m. (MT) Monday–Friday
(303) 291-PLAN (7526) or (303) 297-1192**

2022 Colorado Hunting and Fishing License Fees

Application Fee, Habitat Stamps (non-refundable)	Resident	Nonresident
Application Processing Fee (per species & draw)	\$ 7.13	\$ 9.17
Habitat Stamp (valid 3/1–3/31 of following year) (One per year required for persons ages 18–64 buying or applying for a license)	\$ 10.59	\$ 10.59
Lifetime Habitat Stamp	\$ 318.08	\$ 318.08
License Fees*		
Elk, Cow	\$ 57.90	\$ 526.17
Elk, Bull or Either Sex	\$ 57.90	\$ 700.98
Deer	\$ 42.01	\$ 420.23
Pronghorn, Buck or Doe	\$ 42.01	\$ 420.23
Youth Elk, Deer & Pronghorn (12–17 yrs)	\$ 16.32	\$ 107.43
Bear	\$ 40.45	\$ 103.60
Youth Bear (12–17 yrs)	\$ 15.76	\$ 52.43
Moose	\$ 319.58	\$ 2,343.10
Rocky Mtn Bighorn Sheep, Desert Bighorn, Mtn Goat	\$ 319.58	\$ 2,343.10
Rocky Mtn Bighorn, Mtn Goat, Moose Pref Pt	\$ 50.00	\$ 100.00
Mountain Lion	\$ 52.60	\$ 358.23
Turkey (spring)	\$ 31.41	\$ 160.67
Turkey (fall)	\$ 26.12	\$ 160.67
Youth Turkey (under 18 yrs)	\$ 16.58	\$ 107.69
Annual Small Game	\$ 31.41	\$ 86.50
Small Game (1-day)	\$ 14.46	\$ 17.64
Youth Annual Small Game (under 18 yrs)	\$ 1.31	\$ 1.31
Annual Small Game & Fishing Combo	\$ 52.60	N/A
Senior Annual Small Game & Fishing Combo (65+ yrs)	\$ 31.03	N/A
Annual Fishing (18–64 yrs)	\$ 36.71	\$ 102.40
Youth Annual Fishing (16–17 yrs)	\$ 10.23	N/A
Senior Annual Fishing (65+ yrs)	\$ 10.23	N/A
Fishing (5-day)	N/A	\$ 33.53
Fishing (1-day)	\$ 14.46	\$ 17.64

*Refund policy may apply. *All nonresident big game licenses are a big game and annual fishing combination license.

*License fees include a 25-cent search and rescue fee and a \$1.50 Wildlife Council surcharge, if applicable.

*Annual licenses and habitat stamps are valid Mar. 1–Mar. 31 of the following year (13 months) and nonrefundable.

Big-Game Limited License Draw Application Reminders

► 2022 Qualifying Hunting Licenses—available starting March 1

All applicants, including youth, must first purchase* or hold** one of the licenses below before applying for the big game draw(s):

1. *2022 Annual small-game license (resident and nonresident)
 2. *2022 Annual small-game and fishing combination license (resident only)
 3. *2022 Senior annual small-game license (age 65+) (resident only)
 4. *2022 Spring turkey or fall turkey license, when available (resident and nonresident)
- Below licenses are for residents only and require advance legal paperwork submissions:
5. *Annual small-game license for senior lifetime fishing license holders (65+, total and permanent disability or low income)
 6. **Veteran lifetime combination license (60% disabled or Purple Heart)
 7. **First responder lifetime combination license (permanent occupational disability)

► **Successful Draw License Fee** will automatically be charged to the credit card you have on file in your online account. The payment deadline is final. Plan ahead.

Reserve Your State Park Campsite, Cabin or Yurt Today

Online: cpw.state.co.us
Toll Free: (800) 244-5613
Can reserve 6 months in advance.



PURCHASE

Licenses, Passes and Stamps:

- Online: cpw.state.co.us (click 'Buy and Apply')
- By phone: (800) 244-5613
- In person: at Sales Agents, CPW Offices and State Parks



For Hunter Education Classes (if born on or after 1/1/49) or Replacement Cards . . . cpw.state.co.us

License, State Park Pass, Camping Reservation & Online Account Set-up customer service available 24 hours/7 days a week . . . (800) 244-5613

CPW customer service available 8 a.m.–5 p.m., Monday–Friday . . . (303) 297-1192

Order a free *Official State Vacation Guide* and road map at www.colorado.com

