

**2021 Board of Directors**

**President**

Ted Voelker

**Vice President**

Alan Story

**Secretary**

Nihla McCabe

**Treasurer**

Lyn Rowley

**Board Member**

Al Gram

**State Board Reps.**

Tif Rodriguez

Al Gram

**Committee Chairs**

**Education:**

Nihla McCabe

Wanda Martin

**Trail Work:**

Open

**Public Lands:**

Tif Rodriguez

**Public Service**

**Announcement:**

OPEN

**Volunteer Hours**

**Coordinator:**

Open

**Social:**

Sue Grabbe

**Newsletter Editor**

Lyn Rowley

(submission deadline  
is the 25th of the  
month)

**Web Site Support**

Tif Rodriguez

Mesa Verde Back  
Country Horsemen

P.O. Box 812

Cortez, CO 81321

[www.mesaverdehorsemen.com](http://www.mesaverdehorsemen.com)

[mbvchorsemen@yahoo.com](mailto:mbvchorsemen@yahoo.com)

**MVBCH**

March 2021

# Trail Talk



## MESSAGE FROM THE PRESIDENT

Ted Voelker

First, I want to thank everyone for the support and encouragement I have received as your president. We have had some tough times to get through. It does seem like things are moving in a direction that will give the Mesa Verde Back Country Horsemen a chance to keep moving forward. I am happy to see planning starting for a poker ride and the rendezvous this summer. We have some great people working on these and they can use all the help they can get.

Twine recycling continues to move forward thanks to Alan Story. There is a lot going on and I am sure Alan would not turn down help.

We had a nice ride on the first day of spring. Eight of us rode in the Canyons of the Ancients and saw some ruins but not all of them. There is a lot to explore and the weather was great.

In about three and a half weeks Veronica and I are heading off on our next adventure. We are moving to Thorndale, Texas. I will be making a couple trips to move everything and plan on visiting when I pass this way on my summer trip to Oregon. We are hoping to get a few more rides in Colorado before we leave. Hopefully some of you will have time to go with us.

Ted

503-927-1681 🐾



**Mesa Verde Back Country Horsemen  
General Meeting  
Tuesday, March 9, 2021  
Nihla McCabe, Secretary**

**In Attendance**

Alan, Tif, Lyn, Ken, Marla, Nihla and Ted

**Approval of Minutes**

The minutes were read from the February meeting and approved

**Announcements**

Ted and Veronica have sold their home and will be moving to Texas. We are sad to see them go but wish them well in their new adventures, Ted will be popping in and out and will still lead us until all is final with their moving progress.

Treasure's report was approved.

**Scholarship report**

No scholarship entries have been received yet, but hopefully we will have some before our deadline is up. If not, we will just leave it as is and hope for next year to be normal.

**Social ride**

Our group social ride is coming up on the 20th, we will meet at Dove Creek Superette at about \*11 am. We will send out a reminder email with more details or give Ted a call.

**New Business**

- Poker ride is getting finalized, more details soon. Discussion was to ask for a participation fee as well as cost per hand. Ken and Marla have great ideas and tactics to handle the poker run. Each member is asked to get a prize donated. Tentative date June 26.
- Its supposed to snow on our work day so it has been cancelled
- Ag expo is coming up on March 27, many of our members have volunteered to help. We will have a poster up for poker ride.
- State Rendezvous' Is being scheduled for August, Nihla will Ask Lenetta Shull if she would like to cater. (she said yes)
- A weekend trip to Bluff is in the works for a ride up comb wash and to the petroglyph panel. Nihla would like to know how many want to attend. It is scheduled for April 17 and 18. Weather permitting.
- CPR and First aid will be planned for April, (10th) it will be a 4-to-8-hour class and will certify you in CPR. The chapter will be paying ½ of your cost of 20.00. So, bring 10 dollars for the class. It will be held at the Cortez Fire Department. Not sure of what time as of this meeting.

**Committee Reports**

- Membership dues are due
- Education committee is working on some outdoor activities for the summer
- Twine is still being collected at Basin Coop and IFA

**Next Meeting**

04/13/2021|6:30 Social hour, 7:00 meeting. Place to be determined.

Motion to adjourn was made at 9:00 p.m. and was passed unanimously.

**PLEASE CHECK THE CALENDAR – MEETING DAYS HAVE CHANGED TO THE 2<sup>ND</sup> TUESDAY OF THE MONTH!**

# Public Lands Committee Report

Tif Rodriguez, Public Lands Chair



Greetings!

All quiet on the Western Front!!! Will have more information after the meeting on March 27<sup>th</sup>.

Keep an eye out for the national e-blast for more of what we accomplished.

So glad we're being recognized on a local, state and national level. BCHA is an amazing organization to support and we couldn't do it without our members and volunteers. Thank you for your support and love of our public lands.

If you're interested in helping with public lands, locally, statewide or nationally, contact me. There is a lot happening. Also, you don't have to be a state director to help on a state committee, and we need all the help we can get.

We couldn't do it without you.

Thank you!

Tif Rodriguez

MVBCH Public Lands Chair

BCHCO Director 🐾

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## MVBCH First Aid/CPR

Thank you Keith Bean and Tif Rodriguez for organizing this

Please see below and RSVP by 4/15/21. If the class fills, we'll close signups.

We may either go on a ride or go to grab some food afterwards, so plan on it!

Thank you!

Tif Rodriguez

mvbchorsemen@yahoo.com

# **First Aid/CPR Certification**

**Saturday, May 1, 2021**

**8:00 a.m. - Noon**

**MVBCH will pay a portion of the  
cost for our members.**

**If you're doing trailwork, you  
really should be certified.**

**RSVP by 4/15/21 if you want to  
attend. Final details will be sent  
to attendees.**

**[mvpchorsemen@yahoo.com](mailto:mvbchorsemen@yahoo.com)**



**Sponsored by MVBCH**

**[www.mesaverdehorsemen.com](http://www.mesaverdehorsemen.com)**

**Sp Adobe Spark**



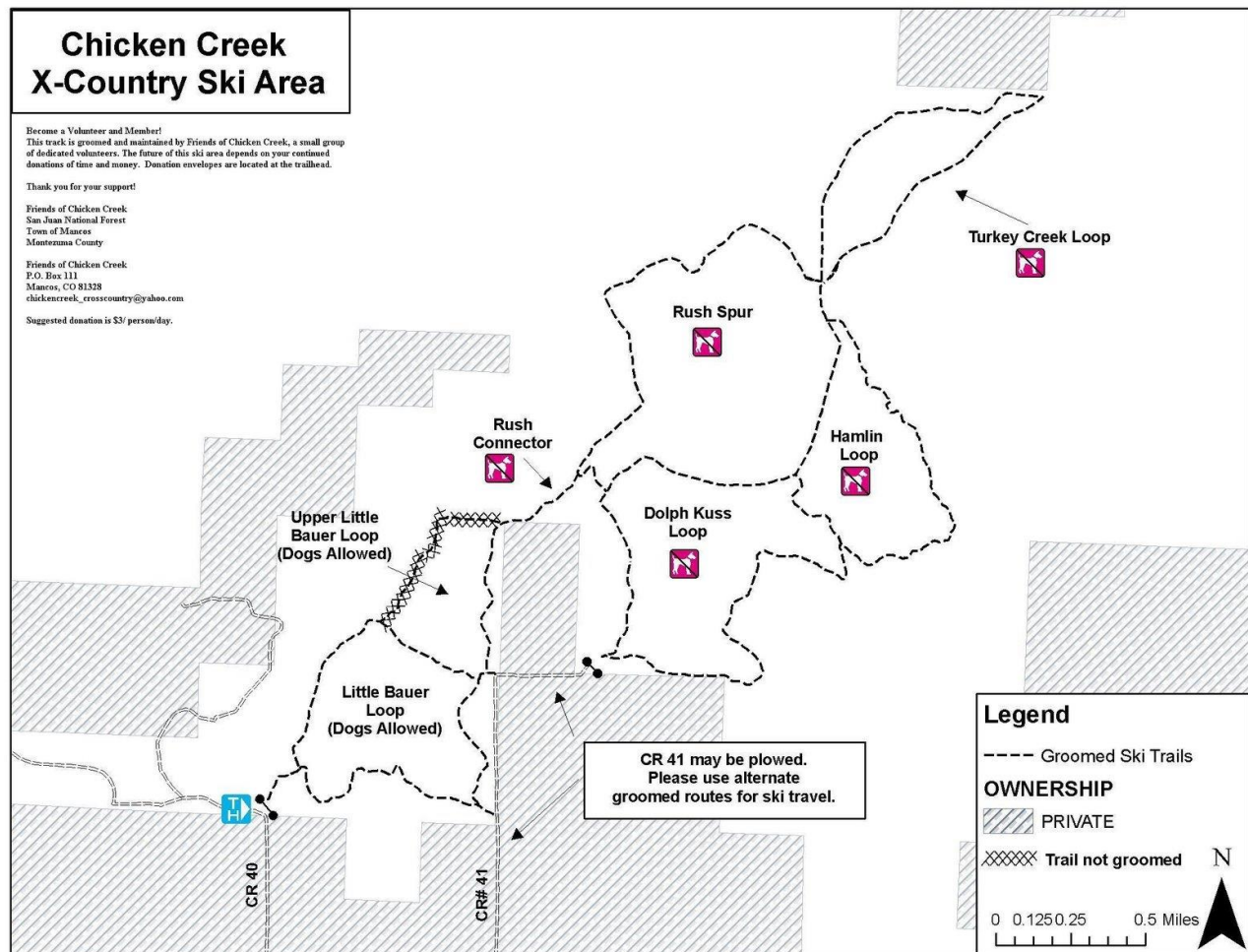
## Where have you been rid'n?

I've been riding in the desert in Scottsdale this winter. Yesterday I saw 2 Gila Monsters. They are usually pretty hard to spot so I felt very fortunate to spot 2 in one day. Sneakers was very curious as it climbed up the hill.

Kathe Hayes



Places to ride locally – when ground dries a bit  
From Cortez: 160>Mancos>L.184>R CR 41 follow to trailhead



# SAVE THE DATE!!



Save the Date

## Mesa Verde Back Country Horsemen's Annual Poker Ride

Camping, cookout and  
more ... stay tuned!

Saturday  
June 26th, 2021

Sp Adobe Spark

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## CAMPING WEEK-END in the works

MEMBERS ONLY  
APRIL 17-18

BLUFF , UT PETROGLYPH'S

Email Nihla: [nihla54@hotmail.com](mailto:nihla54@hotmail.com) if you want to attend or  
For more information

Also, when going over state lines you will need hauling papers: Coggins test, health cert and brand inspection. If you travel frequently, a permanent trip pass can be obtained from the Brand Inspector.



## Meeting Corner:

April 13, 2021

6:30 Happy Half Hour, 7:00 Meeting

Alan Story's Home

Contact us for deets.

[Directions from Cortez](#)

Going North from Cortez on Rd 491, turn left on Road Y and go 2 ½ miles west. Driveway is on the south side with a sign Story Mustang Meadows. We sit about 400 feet off the road.



September meeting – Kathe's house

## MEMBERSHIP RENEWAL

Now is the time to renew your membership for 2021. You can renew at the meeting (bring or mail the application below) or online on our web site at

[www.mesaverdehorsemen.com](http://www.mesaverdehorsemen.com)

A new membership form must be completed each year.

This will be the last Newsletter sent directly to members who do not renew. You can view it on our Website.

## Twine Recycling Continues for MVBCH



Be on the lookout for our new banners that will be posted on our twine recycling bins as soon as they come, which should be by the end of the month. We are continuing this wonderful project. Thanks to those that are working on it, making donations and spreading the word. More information will be forthcoming and advertising done.

Collection bins are located at:

### **Basin Coop**

16032 Highway 491

Cortez, CO 81321

### **IFA**

10501 Highway 491

Cortez, CO 81321

Spread the word!

PLEASE BE SURE TO  
DROP YOUR TWINE OFF  
AT BASIN COOP OR IFA.

ALAN CONTINUES TO  
COLLECT AND STORE  
FOR OUR CHAPTER!!

## Sell! Sell! Sell!

### It's time to renew your ad and get new vendors' ads for 2019!

You can have your business card placed in our newsletter. \$15.00 for members and \$25.00 for non-members per year. Tell your friends and associates.

Have anything of a personal nature – tack, horse, saddles – to sell or find a home for? Members can have your personal ad in our newsletter for free. Non-members \$25.00 minimum for 6 months.



**D** 

**YNAMITE  
SPECIALTY PRODUCTS**

Distributed By: LATIFIA "TIF" RODRIGUEZ  
Independent Distributor  
Mancos, CO 81328 970-882-3477 - Cell 970-903-8752  
E-mail: [LRodri0202@cs.com](mailto:LRodri0202@cs.com)  
Web Site: <http://dynamitespecialty.myoffice.com/tifrodriguez/>  
**NUTRITIONAL SUPPLEMENTS**

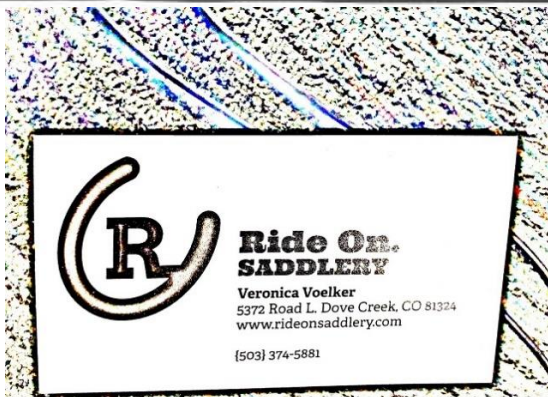



**HAY for sale**  
By Appointment Only

Mike Lynch  
owner/farmer

Cortez, Colorado  
straight grass  
alfalfa mix

 cell: 970-529-0208 (leave msg)



 **Ride On.  
SADDLERY**

Veronica Voelker  
5372 Road L, Dove Creek, CO 81324  
[www.rideonsaddlery.com](http://www.rideonsaddlery.com)  
(503) 374-5881



**Mobile Therapeutic Massage**  
**Rob Chontos LMT**

**(970)394-4920**

With the weather hopefully clearing, the board would like to know where the members want to meet – somewhere in Cortez? Maybe outdoors, someone's back yard?? Please email your thoughts to [Lynr1217@msn.com](mailto:Lynr1217@msn.com) or Nihla McCabe [nihla45@hotmail.com](mailto:nihla45@hotmail.com)





**KEEP AN EYE ON THE NEW  
AND IMPROVED WEB SITE!**

[www.mesaverdehorsemen.com](http://www.mesaverdehorsemen.com)

**Go to the Web to sign up for Event  
Participation, Membership  
application and payment and  
Donations!**

Cutthroat Castle – Canyon of the Ancients

## MVBCH MONTHLY CALENDAR

<b>March 2021</b> 9 <sup>th</sup> – Monthly Meeting - TBD 13 <sup>th</sup> – Work Day – Sorting the MVBCH work trailer. Weather permitting. Should we plan a Lunch or gathering after? 9 <sup>th</sup> – Monthly Meeting - TBD 28 <sup>th</sup> – Social Ride- Weather Permitting	<b>April 2021</b> 13 <sup>th</sup> – Monthly Meeting – TBD 10 <sup>th</sup> – Work Day – Weather Permitting 17 <sup>th</sup> & 18 <sup>th</sup> – Bluff camping week-end 24 <sup>th</sup> – Social Ride – Weather Permitting	<b>May 2021</b> 11 <sup>th</sup> – Monthly Meeting – TBD 8 <sup>h</sup> – Work Day – Weather Permitting 22 <sup>nd</sup> – Social Ride – Weather Permitting

## Area Calendar 2021

March 25<sup>th</sup>, 26, 27<sup>th</sup> – Four State Ag Expo, Montezuma County Fairgrounds

April 23<sup>rd</sup>, 24<sup>th</sup>, 25<sup>th</sup> – Cortez Gun Show – Bill Gilbert will have space at the show for anyone wishing to sell firearms and accessories – call 970-403-2802

June 5<sup>th</sup> – National Trails Day

August 4<sup>th</sup> – Great American Outdoors Act

September 25<sup>th</sup> – National Public Lands Day

### Mesa Verde Back Country Horsemen

#### Mission Statement

1. To perpetuate the common sense use and enjoyment of horses in America's back country and wilderness.
2. To work to insure that public lands remain open to recreational stock use.
3. To assist the various government and private agencies in their maintenance and management of said resource.
4. To educate, encourage and solicit active participation in the wise use of the back country resource by horsemen and the general public commensurate with our heritage
5. To foster and encourage individuals to join and participate in their local, State, and National Back Country Horsemen organization

# 2021 MVBCH CALENDAR

## JANUARY

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

## FEBRUARY

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28						

## MARCH

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14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

## APRIL

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## MAY

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23	24	25	26	27	28	29
30	31					

## JUNE

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

## JULY

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

## AUGUST

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

## SEPTEMBER

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

## OCTOBER

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

## NOVEMBER

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

## DECEMBER

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

MONTHLY MEETINGS

BCHA – KANSAS CITY

BCHCO RENDEVOUZ

BCHCO BOARD MEETINGS (March 27- Place TBD)

MVBCH SOCIAL RIDES

MVBCH POKER RIDE

TRAIL WORK DAYS

NATRAC



# Mesa Verde Back Country Horsemen

## 2021 Membership Form

You can also join and/or rejoin at

**[www.mesaverdehorsemen.com](http://www.mesaverdehorsemen.com)**

Names(s) \_\_\_\_\_ Occupation: \_\_\_\_\_

Name(s) \_\_\_\_\_ Occupation \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Other: \_\_\_\_\_ \*E-mail: \_\_\_\_\_

Referred By: \_\_\_\_\_ (Please list how you heard of us!)

**\*INCLUDING YOUR EMAIL HERE, GIVES YOUR CONSENT TO RECEIVE MVBCH EMAIL BLASTS, AS WELL AS YOUR CONSENT TO SEND IT TO OUR NATIONAL BCHA ORGANIZATION FOR THEIR MAILING LIST.**

Type of Membership (check): ☐ New ☐ Renewal

☐ Individual \$33 ☐ Family \$38 ☐ Associate/Business \$38

☐ Youth \$9 (under 18 accompanied by guardian/sponsor)

***(Memberships paid October-December include the rest of the current year & all of the next year)***

Please indicate the Committee/s you'd like to serve on:

☐ Education

☐ Fundraising

☐ Membership

☐ Social

☐ Trail Work

☐ Public Affairs

Would you be willing to be the COMMITTEE CHAIR? \_\_\_\_ Yes

Please make checks payable to: **MVBCH or Mesa Verde Back Country Horsemen**

**Mail to:** MVBCH, P.O. Box 812, Cortez, CO 81321

**LIABILITY RELEASE:** As per Colorado Revised Statute 13-21-119, an equine activity sponsor shall not be liable for an injury to or the death of a participant resulting from the inherent risks of equine activities. No participant or participant's representative shall make any claim against, maintain an action against, or recover from an equine activity sponsor or any other person for injury, loss, damage, or death of the participant resulting from any of the inherent risks of equine activities. I (We) release the Mesa Verde Back Country Horsemen, its officers, directors, members and agents of any and all liability which may arise as a result of injury to my (our) person or property that may be sustained in connection with the Chapter's activities.

**PHOTO RELEASE:** I (We) agree to the use of my (our) images taken at Chapter activities and events to be published in the monthly newsletter, on the web site, in Chapter scrapbooks and/or at any Chapter function.

☐ Yes ☐ No

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

***(All persons 18 years and older included in this membership form must sign this release)***



# Big Game Hunting Planner



**2021–2022 DEER, ELK, PRONGHORN, BEAR & MOOSE SEASON DATES** — finalized in January each year

(Sheep and goat season dates are listed in their brochure.)

Season Dates Overview	2021	2022
<b>Archery</b>		
Deer/elk (west of I-25 and Unit 140)	Sept. 2–Sept. 30	Sept. 2–Sept. 30
Plains deer (east of I-25, except Unit 140)	Oct. 1–29 and Nov. 10–30 and Dec. 15–31	Oct. 1–28 and Nov. 9–Dec. 3 and Dec. 15–31
Moose	Sept. 11–30	Sept. 10–30
Pronghorn (bucks only)	Aug. 15–31	Aug. 15–31
Pronghorn (either sex)	Sept. 1–20	Sept. 1–20
<b>Muzzleloader (by draw only)</b>		
Deer/elk/moose	Sept. 11–19	Sept. 10–18
Plains deer (east of I-25, except Unit 140)	Oct. 9–17	Oct. 8–16
Pronghorn	Sept. 21–29	Sept. 21–29
<b>Rifle Deer/Elk/Moose</b>		
Moose	Oct. 1–14	Oct. 1–14
Limited elk (1st season)	Oct. 16–20	Oct. 15–19
Deer/elk (2nd season)	Oct. 30–Nov. 7	Oct. 29–Nov. 6
Deer/elk (3rd season)	Nov. 13–19	Nov. 12–18
Limited deer/elk (4th season)	Nov. 24–28	Nov. 23–27
Plains deer (east of I-25, except Unit 140)	Oct. 30–Nov. 9	Oct. 29–Nov. 8
Late plains deer (east of I-25, except Unit 140)	Dec. 1–14	Dec. 1–14
<b>Rifle Pronghorn (by draw only)</b>	Oct. 2–10	Oct. 1–9
<b>Black Bear</b>	<b>2021</b>	<b>2022</b>
September Rifle limited (by draw)	Sept. 2–30	Sept. 2–30
*Archery (over-the-counter and/or limited)	Sept. 2–30	Sept. 2–30
*Muzzleloader (over-the-counter and/or limited)	Sept. 11–19	Sept. 10–18
**Rifle (over-the-counter and/or limited)	(see 1st, 2nd, 3rd & 4th Deer/Elk rifle season dates above)	

NEW \*Archery and Muzzleloader Add-On Bear licenses are available in unlimited numbers this year. Hunters can 'add-on' an over-the-counter bear license for archery or muzzleloader seasons if they hold a deer or elk license for the same method of take and at least one unit overlaps. Look for the paw print in the regulation brochure.

NEW \*\*Hunters do not need to hold a deer/elk license to purchase an over-the-counter rifle bear license.

## Hunting and Fishing Regulation Brochures:

(updated and released annually):

Available online at [cpw.state.co.us](http://cpw.state.co.us), at sales agents statewide and at CPW parks and offices.

\*Big Game (Deer, Elk, Pronghorn, Bear & Moose)—Late February

\*Sheep (Rocky Mountain & Desert Bighorn) & Goat—Late February

Fishing—Late February

Mountain Lion (online only)—Mid-March

State Recreation Lands—Late July

Small Game and Waterfowl—Mid-August

Small Game Walk-In Atlas—Late August

Late Cropland Walk-In Atlas—Late October

\*Turkey—Mid-December

\*Regulation brochures are mailed to those who applied for those species the previous year.

Nonresidents can request a mailed brochure online: [cpw.state.co.us/brochures](http://cpw.state.co.us/brochures)

NOTE: For more detailed information, see the regulation brochures online at [cpw.state.co.us/brochures](http://cpw.state.co.us/brochures) or pick up a printed brochure at sales agents.



## 2021 APPLICATION & DRAWS

Online and By Phone

### PRIMARY DRAW

#### Big Game Limited-License Draw Application Deadline

**April 6, 2021 8:00 p.m. MT**

(Applications Open March 1)

#### Payment Deadlines

- May 4: Sheep & Goat
- June 11: Deer, Elk, Pronghorn, Moose & Bear



### SECONDARY DRAW

#### Deer, Elk, Pronghorn & Bear Limited-License Draw Application Deadline

**June 30, 2021 8:00 p.m. MT**

(Applications Open June 16)

#### Payment Deadline

- July 16: Deer, Elk, Pronghorn, Bear

## 2021 OVER-THE-COUNTER (OTC) LICENSES

Online, By Phone, In Person

#### Leftover Limited, Unlimited & Add-On Licenses

#### On Sale

**August 3, 2021 9:00 a.m. MT**



## Increase Your Opportunity to Hunt Colorado

- Apply for all four choices on your primary draw application.
- Apply for the secondary draw (elk, deer, bear & pronghorn).
- Purchase an over-the-counter (OTC) license and hunt this fall.

**Call a CPW Hunt Planner for personalized planning assistance,  
8 a.m.–5 p.m. (MT) Monday–Friday  
(303) 291-PLAN (7526) or (303) 297-1192**

### 2022 Colorado Hunting and Fishing License Fees

<b>Application Fee, Habitat Stamps</b> (non-refundable)	<b>Resident</b>	<b>Nonresident</b>
Application Processing Fee (per species & draw)	\$ 7	\$ 9
Habitat Stamp (valid 3/1–3/31 of following year) (One per year required for persons ages 18–64 buying or applying for a license)	\$ 10.40	\$ 10.40
Lifetime Habitat Stamp	\$ 312.30	\$ 312.30
<b>License Fees*</b>		
Elk, Cow	\$ 56.88	\$ 516.63
Elk, Bull or Either Sex	\$ 56.88	\$ 688.26
Deer	\$ 41.28	\$ 412.61
Pronghorn, Buck or Doe	\$ 41.28	\$ 412.61
Youth Elk, Deer & Pronghorn (12–17 yrs)	\$ 16.30	\$ 105.76
Bear	\$ 39.75	\$ 101.75
Youth Bear (12–17 yrs)	\$ 15.50	\$ 51.50
Moose	\$ 313.80	\$ 2,300.51
Rocky Mtn Bighorn Sheep, Desert Bighorn, Mtn Goat	\$ 313.80	\$ 2,300.51
Rocky Mtn Bighorn, Mtn Goat, Moose Pref Pt	\$ 50.00	\$ 100.00
Mountain Lion	\$ 51.68	\$ 351.75
Turkey (spring)	\$ 30.87	\$ 157.77
Turkey (fall)	\$ 25.67	\$ 157.77
Youth Turkey (under 18 yrs)	\$ 16.31	\$ 105.77
Annual Small Game	\$ 30.87	\$ 84.96
Small Game (1-day)	\$ 14.23	\$ 18.69
Youth Annual Small Game (under 18 yrs)	\$ 1.29	\$ 1.29
Annual Small Game & Fishing Combo	\$ 51.68	N/A
Senior Annual Small Game & Fishing Combo (65+ yrs)	\$ 30.50	N/A
Annual Fishing (18–64 yrs)	\$ 36.08	\$ 100.57
Youth Annual Fishing (16–17 yrs)	\$ 10.07	N/A
Senior Annual Fishing (65+ yrs)	\$ 10.07	N/A
Fishing (5-day)	N/A	\$ 32.95
Fishing (1-day)	\$ 14.23	\$ 17.35

\*Refund policy may apply. \*All non-resident big game licenses are a big game and annual fishing combination license.

\*License fees include a 25-cent search and rescue fee and a \$1.50 Wildlife Council surcharge, if applicable.

\*Annual licenses and habitat stamps are valid March 1–31 of the following year (13 months) and non-refundable.

## Reserve Your State Park Campsite, Cabin or Yurt Today

Online: [cpw.state.co.us](http://cpw.state.co.us)  
Toll Free: (800) 244-5613  
Can reserve 6 months in advance.



## PURCHASE Licenses, Park Passes and Conservation Stamps:

- Online: [cpw.state.co.us](http://cpw.state.co.us) (click 'Buy and Apply')
- By phone: (800) 244-5613
- In person: at Sales Agents, CPW Offices and State Parks



For Hunter Education Classes (if born on or after 1/1/49) or Replacement Cards . . . . [cpw.state.co.us](http://cpw.state.co.us)

**License, State Park Pass, Camping Reservation & Online Account Set-up customer service available 24 hours/7 days a week. . . . . (800) 244-5613**

**CPW customer service available 8 a.m.–5 p.m., Monday–Friday . . . . . (303) 297-1192**

## Big-Game Limited License Draw Application Reminders

### ► 2021 Qualifying Hunting Licenses—available starting March 1

All applicants, including youth, must purchase\* or hold\*\* one of the licenses below before applying for the big game draw(s):

1. \*2021 Annual small-game license (resident and nonresident)
2. \*2021 Annual small-game and fishing combination license (resident only)
3. \*2021 Senior annual small-game license (age 65+) (resident only)
4. \*2021 Spring turkey or fall turkey license, when available (resident and nonresident)

Below licenses are for residents only and require advance legal paperwork submissions:

5. \*Annual small-game license for senior lifetime fishing license holders (65+, total and permanent disability or low income)
6. \*\*Veteran lifetime combination license (60% disabled or Purple Heart)
7. \*\*First responder lifetime combination license (permanent occupational disability)

► **Successful License Draw Fee** will automatically be charged to the credit card you have on file in your online account. The payment deadline is final. Plan ahead.

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